



NOTICE OF MEETING

Planning Committee

Thursday 13 November 2014, 7.30 pm

Council Chamber, Fourth Floor, Easthampstead House, Bracknell

To: The Planning Committee

Councillor Dudley (Chairman), Councillor Brossard (Vice-Chairman), Councillors Angell, Mrs Angell, Mrs Barnard, Birch, Blatchford, Ms Brown, Davison, Finch, Finnie, Gbadebo, Heydon, Kensall, Leake, Mrs Phillips, Thompson, Virgo and Worrall

ALISON SANDERS
Director of Corporate Services

EMERGENCY EVACUATION INSTRUCTIONS

- 1 If you hear the alarm, leave the building immediately.
- 2 Follow the green signs.
- 3 Use the stairs not the lifts.
- 4 Do not re-enter the building until told to do so.

If you require further information, please contact: Priya Patel
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Bracknell

Sound recording, photographing, filming and use of social media at meetings which are held in public are permitted. Those wishing to record proceedings at a meeting are however advised to contact the Democratic Services Officer named as the contact for further information on the front of this agenda as early as possible before the start of the meeting so that any special arrangements can be made.

AGENDA

- | | Page No |
|---|---------|
| 1. Apologies for Absence
To receive apologies for absence. | |
| 2. Minutes
To approve as a correct record the minutes of the meeting of the Committee held on 16 October 2014. | 1 - 14 |
| 3. Declarations of Interest
Any Member with a Disclosable Pecuniary Interest or an Affected Interest in a matter should withdraw from the meeting when the matter is under consideration and should notify the Democratic Services Officer in attendance that they are withdrawing as they have such an interest. If the Interest is not entered on the register of Members interests the Monitoring Officer must be notified of the interest within 28 days. | |
| 4. Urgent Items of Business
Any other items which, pursuant to Section 100B(4)(b) of the Local Government Act 1972, the Chairman decides are urgent. | |

PLANNING APPLICATIONS

(Head of Development Management)

The conditions for public speaking have been met in the applications marked 'PS'. For further information or to register for public speaking, please contact Customer Services 01344 352000.

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| 5. Application 14/00511/FUL 75 Trevelyan, Bracknell
Change of use of amenity land to private garden enclosed by 2m high hedging to the side of the dwelling. | 19 - 26 |
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| 6. | PS Application 14/00580/FUL 94 to 96 College Road, College Town, Sandhurst | |
| | Erection of four no. 3 bedroom semi detached houses and one no.4 bedroom semi detached house with associated parking and access. | 27 - 44 |
| 7. | Application 14/00844/FUL 49 Carnation Drive, Winkfield Row, Bracknell | |
| | Erection of a two storey side extension following the part demolition of existing garage. | 45 - 52 |
| 8. | Application 14/00858/FUL Popeswood Garage and Hillcrest, London Road, Binfield | |
| | Erection of 11 no. terraced and semi-detached houses with garaging and landscaping following demolition of existing car sales building, car repair workshops and detached dwelling (Hillcrest). | 53 - 72 |
| 9. | Application 14/00898/FUL 36 Pakenham Road, Bracknell | |
| | Erection of a first floor extension to side elevation and single storey extension with canopy roof to front elevation. | 73 - 80 |
| 10. | Application 14/01008/FUL Street Record, Drovers Way, Bracknell | |
| | Convert grass area into four parking spaces. | 81 - 86 |
| 11. | Application 14/01026/FUL Street Record, Deepdale, Bracknell | |
| | Convert amenity area into parking spaces. | 87 - 94 |
| 12. | Miscellaneous Item: Application 13/00094/COND - Details Pursuant to Condition 18 (Lighting) of Planning Permission 12/00911/FUL | |
| | The Committee is asked to determine the details submitted pursuant to Condition 18 of Planning Permission 12/00911/FUL in the light of an objection received from local residents. | 95 - 98 |
| 13. | Miscellaneous Item: Confirmation of Tree Preservation Order (TPO) Land at 5A Faringdon Drive, Bracknell, RG12 9NT - 2014 | |
| | The Committee is asked to approve the confirmation of this tree preservation order. | 99 - 102 |